

RECOGNIZE

Learn about the Indigenous peoples of the land you are on: the Duwamish, as well as other Coast Salish tribes. Acknowledge their histories and present-day cultures.



REPLACE

Start new holiday traditions that center indigenous justice. Buy local foods. Make a landacknowledgement at dinner. Find gifts at Native-owned businesses and the Duwamish Gift Fair and Art Market.

HOLIDAY PLACEMAT FOR

A Resource Guide for Settlers

Awareness about the true origin of Thanksgiving is increasing among non-Native Americans. How can we take part in the history and respecting our Native American history?

Real Rent Duwamish offers a resource guide for settlers. It is specifically geared towards “settlers” (people who do not have Native American ancestry in the area). We hope that these resources provide concrete actions you can take throughout the year.

We give credit to the anti-racism group (Showing Up for Racial Justice) for the placemats in previous years. Find more holiday resources here.

Building a world that’s more just takes all of us.

What role will you play?

RESTORE

Give monthly funds to the Duwamish by joining [Real Rent Duwamish](#).

Learn about [ways to return land to Native stewardship](#).

RELATE

Build authentic relationships with Native neighbors and community members.

Support [Native-led movements to protect the environment](#) and to [demand justice](#) for victims of violence.

FOR INDIGENOUS JUSTICE

Seattle Settlers

Origins of Thanksgiving is for white folks. But once we dismantle the Thanksgiving myth, what's left to celebrate? How do we celebrate the holiday while honoring its Native neighbors?

Use this placemat as a starting point towards Seattle-area folks who do not have ancestral ties to this land. These resources spark ideas for how to eat – not only on Thanksgiving,

but also on other days. Check out their current work with the racist national network SURJ (Survivors of the U.S. Resistance) for inspiring us with their work. Check out their current work.

How do we ensure that justice for everyone is going to be just for everyone?

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